

**TOWNSHIP OF CLINTON  
MAYOR AND COUNCIL  
APRIL 28, 2021 AGENDA  
VIRTUAL MEETING HELD AT 7:00PM VIA WEBEX  
\*\*REVISED\*\***

**Web Bridge:** <https://townshipofclinton.my.webex.com/meet/CTWPCouncil>

Meeting Number: 790 697 882

(See below for additional access instructions)

**A.** Mayor Mullay calls the meeting to order at 7:00 p.m. announcing that all laws governing the Open Public Meetings Act and Sunshine have been met and adequate notice and electronic notice of this meeting has been provided in accordance with the requirements of the Open Public Meetings Act and the regulations governing remote meetings promulgated by the Division of Local Government Services. A copy of the agenda for this meeting, including access instructions, was sent to the Hunterdon County Democrat, posted on April 23, 2021, and was made available to the public for download on the Township's website prior to the meeting.

**B. SALUTE TO THE FLAG**

**C. ATTENDANCE**

**D. COMMENTS FROM THE PUBLIC FOR ITEMS LISTED ON THE AGENDA ONLY** (Note: The Mayor and Council will take public comment on the ordinance(s), if any, listed under Section H during the Public Hearing portion)  
*See instructions below*

**E. CONSENT AGENDA :**

All items listed with an asterisk "\*" are considered to be routine by the Township Mayor and Council and will be enacted by a single motion. There will not be separate discussion of these items unless requested by the Mayor, a Council member or citizen, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

**F. BOARD OF HEALTH:**

- Block 9 Lot 5 – 4 Hunters Path
- Block 4.03 Lot 31 – 1070 Rt. 22

**G. REPORTS:**

**Councilman Glaser**

Planning Board  
Historic Preservation

**Councilman Strauss**

Board of Education  
Environmental  
Public Safety

**Councilwoman Switlyk**

North Hunterdon High School BOE  
Open Space

**Council President Kochanowski**

Sewer Authority  
Finance Committee

**Mayor Mullay**

Recreation Committee  
Finance Committee  
Personnel Committee

**Township Administrator's Report**

**Officer-In-Charge**

**H. PUBLIC HEARINGS:**

*1. Change of Use – Disc Golf (Marookian Site)*

*Public comment on this proposed change in use will be accepted during the hearing or until May 12, 2021. Written comments should be submitted to Clinton Township (Attn: Carla Conner, Municipal Clerk, Township of Clinton, 1225 Rt. 31 South, Suite 411, Lebanon, NJ 08833, [cconner@clintontwpnj.com](mailto:cconner@clintontwpnj.com), with a copy to the NJDEP Green Acres Program (Attn: Kevin Appleget, P. O. Mail Code 501-01, P. O. Box 420, Trenton, NJ 08625-0420, [Kevin.Appleget@dep.nj.gov](mailto:Kevin.Appleget@dep.nj.gov))*

2. *An Ordinance appropriating \$65,000 from the Capital Improvement Fund for Police Department equipment by the Township of Clinton, in the County of Hunterdon, State of New Jersey*

**I. RESOLUTIONS (LISTED UNDER “NEW BUSINESS”)**

**J. ORDINANCE(S) FOR CONSIDERATION (LISTED UNDER “NEW BUSINESS”)**

**K. UNFINISHED BUSINESS:**

**None**

**L. NEW BUSINESS**

- \*1. Payment of Bills
- \*2. Resolution requesting approval of items of revenue and appropriation  
2021 Distracted Driver Crackdown
- \*3. Resolution requesting approval of items of revenue and appropriation  
2021 Recycling Tonnage Grant
- \*4. Resolution authorizing the purchase of uniforms and various items for various departments with Flemington Department Store, Somerset County CO-OP  
#CC-0004-20
- \*5. Resolution authorizing the use of contracts with approved Omnia Partners  
Government Purchasing Alliance National CO-OP Vendors
- \*6. Resolution awarding service agreement to Cedar Ridge Landscaping & Excavating  
for the 2021 Brush Hogging services on Park trails in 2021
- \*7. Resolution authorizing the return of premium refunds, Block 79.02 Lot 8.0108  
C0108, Block 82.13 Lot 57.0906 C0906
- \*8. Resolution revising approved 2020 carry-over vacation days and amending  
Resolution #22-2021
9. Resolution appointing an Alternate Public Defender - Anthony Rotunno
10. Resolution appointing an Alternate Prosecutor – Steven Farsiou

11. Resolution authorizing the purchase of two Liberty Interview Recorder Package from the Educational Services Commission of New Jersey (ESCNJ) Contract #ESCNJ20/21-29, NTE \$15,000
12. Resolution authorizing the purchase of Police Department Body Cameras from State Contract #17-FLEET-00793, NTE \$50.000
13. Resolution appointing Paulette Knutowicz as a Part-Time Administrative Agent for the Police Department
14. Resolution amending Resolution #53-2021 Awarding of Contract to CMC Energy Services as the BPU direct install contractor for Energy Efficient measures for various Township facilities, NTE \$13,373.10

**M. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA:**

*See instructions below*

**N. EXECUTIVE SESSION:**

**BE IT RESOLVED** that the Mayor and Council will now convene in a closed session that will be limited only to consideration of items with respect to which the public may be excluded pursuant to section 7B of the Open Public Meetings Act.

The general nature of the subject to be discussed in this session is as follows:

- NJSA 10:4-12b(7): pending/anticipated litigation, contract negotiation, and matters falling within the attorney-client privilege involving the Township's third round affordable housing plan and settlement agreement with Fair Share Housing Center.
- It is unknown precisely when the matters discussed in this session will be disclosed to the public.
- Matters concerning litigation may be announced upon the conclusion of any trial or settlement of the litigation. Other matters may be made public when the need for confidentiality no longer exists.
- No action shall be taken in closed session.

**O. RETURN FROM EXECUTIVE SESSION:**

**P. ADJOURNMENT**

## LOG-IN INSTRUCTIONS

### **PUBLIC ACCESS TO THIS MEETING WILL BE AS FOLLOWS:**

**Web Bridge:** <https://townshipofclinton.my.webex.com/meet/CTWPCouncil>

Meeting Number: 790 697 882

**Audio only Dial-in bridge: 1-408-418-9388**

**Access code: 790 697 882 #**

### **TIPS FOR FIRST TIME WEBEX USERS:**

<https://help.webex.com/en-us/n665eiq/Join-a-Cisco-Webex-Meeting-for-the-First-Time-as-a-Guest>

*First time Webex users will most likely need to download and install the software or they might also be presented with the option to join via the web without downloading the software.*

*Members of the public will be muted throughout the meeting except during the public comment portion of the agenda.*

## INSTRUCTIONS FOR PUBLIC COMMENT

All meeting participants will be required to keep their microphones muted until recognized or directed otherwise. If necessary, the presiding officer or meeting host will engage the Webex “mute” function until the time for public comment is reached.

Comments will be limited to three minutes per speaker and must pertain either to an item on the meeting agenda or to a governmental issue that the commenter believes may be of concern to the Township’s residents. Members of the public who are viewing the meetings live using an electronic device will have the ability to "raise a hand" and contribute with voice and video during the public portions of the meeting. Anyone attending by phone will be unmuted prior to the conclusion of the public comment period and given an opportunity to speak. If you are on the phone and are trying to speak, but are not being recognized, please press \*6.

Comments may also be submitted in writing to the Township Clerk up until 12:00 p.m. on the day of the meeting, either via email [cconner@clintontwpnj.com](mailto:cconner@clintontwpnj.com) or regular mail. Comments received prior to the deadline will be read aloud during the public comment portion of the meeting, subject to three-minute limitation applicable to live comments. Duplicative comments may be summarized at the discretion of the presiding officer.