

**TOWNSHIP OF CLINTON  
MAYOR AND COUNCIL  
September 12, 2018  
7:00 p.m.**

(The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.)

**CALL TO ORDER:** Flag Salute: Open Public Meetings Act Statement

**ROLL CALL:**

**APPROVAL OF MINUTES:**

Regular Session	June 27, 2018
Regular Session	July 11, 2018
Regular Session	August 8, 2018

**CONSENT:**

- Authorizing a premium refund – Block 90 Lot 4
- Change Order No. 2 – Stanton Mountain Road
- Accepting the 2017 Annual Audit
- Accepting the 2017 Corrective Action Plan
- Release of performance bond – Wade Ray Associates (Chase Bank)
- Reduction of performance bond – Hanna Memorial Cancer Center
- Release of Performance Guarantee and Escrows
- Authorizing execution of Developer’s Agreement with Beaver Brook Urban Renewal Associates, LLC (Block 60.03 Lot 26)

**PUBLIC COMMENT:**

**RESOLUTIONS:**

- Approving resolution to purchase rock salt
- Authorizing contract with Matrax Inc. to install and rental of temporary bridge for Windy Acres site cleanup project

**ACTION:**

**INTRODUCTION OF ORDINANCES:**

**1123-18 – AN ORDINANCE AMENDING SUBSECTION 198-4M., “VEHICLE PARKING,” IN CHAPTER 198, “PARKS, RECREATION AREAS AND OPEN SPACE” OF THE CODE OF THE TOWNSHIP OF CLINTON TO ADDRESS THE USE OF PARKING AREAS, INCLUDING TRAILHEAD PARKING AREAS**

**PUBLIC HEARING – OCTOBER 10, 2018**

**TOWNSHIP OF CLINTON  
MAYOR AND COUNCIL  
September 12, 2018  
7:00 p.m.**

(The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.)

**1124-18 – AN ORDINANCE OF THE TOWNSHIP OF CLINTON IN HUNTERDON COUNTY, NEW JERSEY ACCEPTING THE REDEDICATION OF A PREVIOUSLY VACATED PORTION OF CENTER STREET IN ACCORDANCE WITH ORDINANCE NO. 1070-15 AND PURSUANT TO *N.J.S.A. 40A:12-1 ET SEQ.***

**PUBLIC HEARING – OCTOBER 10, 2018**

**1125-18 - BOND ORDINANCE PROVIDING FOR THE DEMOLITION AND REMOVAL OF CERTAIN STRUCTURES ON AND THE CLEARING OF THE WINDY ACRES SITE, BY AND IN THE TOWNSHIP OF CLINTON, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY; APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$476,000 IN BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

**PUBLIC HEARING – OCTOBER 10, 2018**

**1126-18 - BOND ORDINANCE PROVIDING FOR THE PURCHASE OF SEWER CAPACITY FOR PLANNED AND FUTURE PROJECTS BY AND IN THE TOWNSHIP OF CLINTON, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY; APPROPRIATING \$525,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

**PUBLIC HEARING – OCTOBER 10, 2018**

**ADOPTION OF ORDINANCES/PUBLIC HEARING:**

**1119-18 - AN ORDINANCE AMENDING ARTICLE II IN CHAPTER 220 OF THE CODE OF THE TOWNSHIP OF CLINTON REGARDING INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEMS**

**TOWNSHIP OF CLINTON  
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September 12, 2018  
7:00 p.m.**

(The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.)

**1122-18 - AN ORDINANCE BY THE TOWNSHIP OF CLINTON AMENDING CHAPTER 165 OF THE “CODE OF THE TOWNSHIP OF CLINTON” TO REVISE THE REGULATIONS APPLICABLE IN THE AH-5 AFFORDABLE HOUSING DISTRICT COMPRISING A PORTION OF THE “MAROOKIAN” PROPERTY ON ROUTE 31**

**1121-18 - AN ORDINANCE OF THE TOWNSHIP OF CLINTON FURTHER AMENDING CHAPTER 165 OF THE “CODE OF THE TOWNSHIP OF CLINTON” BY CREATING THE AH-8 AFFORDABLE HOUSING ZONING DISTRICT TO FACILITATE AN INCLUSIONARY AFFORDABLE HOUSING DEVELOPMENT ON THE HEADLEY FARM ESTATE (BLOCK 46, LOTS 33 & 33.01), AND AMENDING THE CLINTON TOWNSHIP ZONING MAP AND SCHEDULE OF ZONING REQUIREMENTS ACCORDINGLY**

**1120-18 - AN ORDINANCE OF THE TOWNSHIP OF CLINTON AMENDING CHAPTER 165 OF THE “CODE OF THE TOWNSHIP OF CLINTON” BY CREATING THE AH-6 AND AH-7 AFFORDABLE HOUSING ZONING DISTRICTS TO FACILITATE AFFORDABLE HOUSING DEVELOPMENTS ON THE “108 ALTON PLACE” LOT (BLOCK 79.07, LOT 1) AND A ±NINE-ACRE PORTION OF THE “LECOMPTE” PROPERTY (BLOCK 29, LOT 4); AMENDING THE CLINTON TOWNSHIP ZONING MAP AND SCHEDULE OF ZONING REQUIREMENTS ACCORDINGLY; AND CORRECTING THE SECTION NUMBERS IN ARTICLE XXIIIB, “AH-5 AFFORDABLE HOUSING DISTRICT”**

**REPORTS:**

- Directors/Liaisons

**VOUCHERS:**

**PUBLIC COMMENT:**

**ADJOURNMENT:**