# CLINTON TOWNSHIP PLANNING BOARD MEETING MINUTES April 1, 2024 7:00PM

### A. CALL TO ORDER & PUBLIC NOTICE

Chairman Cimei called the meeting to order at 7:00 PM.

Chairman Cimei read the public notice below:

This is the April 1, 2024, public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the <u>Hunterdon County Democrat</u> and <u>Star Ledger</u>, the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and sent to the <u>Hunterdon County Democrat</u> and <u>Star Ledger</u> no later than the Friday prior to the meeting.

#### **B. FLAG SALUTE**

Chairman Cimei led the flag salute.

C. ROLL CALL

Secretary Taylor Gribbin did a roll call; shown below:

| Roll Call     |         |        |  |  |  |  |
|---------------|---------|--------|--|--|--|--|
| Member        | Present | Absent |  |  |  |  |
| Aversa Alt 2  | Х       |        |  |  |  |  |
| Butcher       |         | Х      |  |  |  |  |
| Johnson Alt 1 | Х       |        |  |  |  |  |
| Higgins       |         | Х      |  |  |  |  |
| Glaser        | Х       |        |  |  |  |  |
| Kleinhans     |         | Х      |  |  |  |  |
| Mullay        |         | Х      |  |  |  |  |
| McCaffrey     | Х       |        |  |  |  |  |
| Cimei         | Х       |        |  |  |  |  |

# D. APPROVAL OF MEETING MINUTES

1) February 5, 2024

Motion to approve minutes made by Mr. Aversa, seconded by Mr. McCaffrey. Vote below:

| Member          | Motion | 2nd | Yes | No | Not<br>Eligible | Absent |
|-----------------|--------|-----|-----|----|-----------------|--------|
| Aversa (Alt 2)  | Х      |     | Х   |    |                 |        |
| Butcher         |        |     |     |    |                 | Х      |
| Glaser          |        |     |     |    | Х               |        |
| Higgins (VC)    |        |     |     |    |                 | Х      |
| Johnson (Alt 1) |        |     |     |    | Х               |        |
| Kleinhans       |        |     |     |    |                 | Х      |
| Mullay          |        |     |     |    |                 | Х      |
| McCaffrey       |        | Х   | Х   |    |                 |        |
| Cimei (C)       |        |     |     |    | Х               |        |

2) March 4, 2024 – Regular Meeting Minutes – Carried to May 2024 Meeting

## E. RESOLUTIONS

#### 1.) <u>RESOLUTION NO. 2024-01</u> CHABAD OF HUNTERDON COUNTY, INC.

# BLOCK 90, LOT 2.15 - 63 PAYNE ROAD

RESOLUTION MEMORIALIZING THE GRANT OF: (1) AMENDED PRELIMINARY AND FINAL SITE PLAN APPROVAL WITH EXCEPTIONS FROM SITE PLAN ORDINANCE LANDSCAPE REQUIREMENTS TO ALLOW REVISIONS TO THE APPROVED LANDSCAPING PLAN; AND (2) A FOURTH MODIFICATION OF CONDITION #12 OF FINAL SITE PLAN APPROVAL RESOLUTION NO. 2018-01 TO ALLOW AN EXTENSION OF THE TIME WITHIN WHICH TO OBTAIN A PERMANENT CERTIFICATE OF OCCUPANCY

Chairman Cimei recused himself for the vote on this Resolution. Mr. McCaffrey assumed the Chair.

Mr. Aversa made a motion; Mr. McCaffrey seconded the motion to approve the above referenced Resolution. Motion was carried, a vote is shown below:

| Member          | Motion | 2nd | Yes | No | Not<br>Eligible | Absent |
|-----------------|--------|-----|-----|----|-----------------|--------|
| Aversa (Alt 2)  | Х      |     | Х   |    |                 |        |
| Butcher         |        |     |     |    |                 | Х      |
| Glaser          |        |     |     |    | Х               |        |
| Higgins (VC)    |        |     |     |    |                 | Х      |
| Johnson (Alt 1) |        |     |     |    |                 |        |
| Kleinhans       |        |     |     |    |                 | Х      |
| Mullay          |        |     |     |    |                 | Х      |
| McCaffrey       |        | Х   | Х   |    |                 |        |
| Cimei (C)       |        |     |     |    | Х               |        |

# F. CAPITAL REVIEWS

1.) North Hunterdon/Voorhees Regional School District – 1445 Route 31 South <u>Applicant</u>: DeSesa Engineering Company Proposed Improvement: Concrete pad for proposed HVAC replacement

This application was carried to the May Planning Board meeting due to no representation.

2.) North Hunterdon/Voorhees Regional School District – 1445 Route 31 South <u>Applicant</u>: Centralpack Engineering Corp. <u>Proposed Improvement</u>: Remove & replace HVAC

This application was carried to the May Planning Board meeting due to no representation.

#### G. NEW BUSINESS

1.) Vouchers for review and approval

Motion made by Mr. Cimei, seconded by Mr. Aversa to approve the vouchers for the April 1, 2024, meeting. Mr. McCaffrey abstained from the vote.

## L. REPORTS

- 1) Report from Council
- 2) Report from Ordinance Subcommittee
- 3) Report from Environmental Commission
- 4) Report from Historic Preservation Commission
- 5) Report from Open Space Committee

## M. ADJOURNMENT

Motion made by Mr. Mullay, seconded by Mr. Aversa to adjourn the meeting at 7:25 pm.

Respectfully submitted,

*Taylor Gríbbín* Planning Board Secretary

Meeting minutes were adopted on May 6th, 2024