

CLINTON TOWNSHIP PLANNING BOARD

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AGENDA

November 18, 2024, 7:00PM

IN-PERSON PUBLIC MEETING AT:

**THE CLINTON TOWNSHIP PUBLIC SAFETY BUILDING
1370 Route 31 North – 3rd Floor Council Chambers
Annandale, NJ 08801**

Access to meeting documents: <https://app.box.com/s/ym09wl09kzlmrgh9j4vdppvtxc01jwtr>

Individuals lacking the resources or access to the documents should contact the Board Secretary, Taylor Gribbin, by phone at (908) 735-8800, or by e-mail tgribbin@clintontwpnj.org

A. CALL TO ORDER

B. FLAG SALUTE

C. PUBLIC NOTICE

This is the November 18, 2024, public meeting of the Planning Board of the Township of Clinton, County of Hunterdon, and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an annual notice was published in the Hunterdon County Democrat and Star Ledger. Notice of and an agenda for this meeting was posted on the Township website, the bulletin boards at the front of the Municipal Building and the front door of the Public Safety Building and sent to the Hunterdon County Democrat and Star Ledger no later than the Friday prior to this meeting.

D. ROLL CALL

Mr. Aversa		Ms. Kleinhans	
Ms. Butcher		Mayor Mullay	
Mr. Higgins		Mr. McCaffrey	
Mr. Glaser		Chairman Cimei	

E. MEETING MINUTES FOR APPROVAL

- 1.) November 4, 2024 – Regular Meeting
Eligible to vote: Higgins, Glaser, Kleinhans, Mullay, McCaffrey, Cimei
- 2.) *March 6, 2023 – Regular Meeting
Eligible to vote: Aversa, Butcher, Higgins, Glaser, Kleinhans, Cimei
- 3.) *May 1, 2023 – Regular Meeting
Eligible to vote: Aversa, Higgins, Glaser, Kleinhans, Mullay, McCaffrey, Cimei

*The above referenced matters were known at agenda deadline.
Other matters may arise thereafter that need timely consideration or reaction.*

4.) *May 15, 2023 – Regular Meeting

Eligible to vote: Aversa, Butcher, Higgins, Glaser, Kleinhans, Mullay, McCaffrey

5.) *June 19, 2023 – Regular Meeting

Eligible to vote: Aversa, Higgins, Glaser, Kleinhans, Mullay, McCaffrey

6.) *August 7, 2023 – Regular Meeting

Eligible to vote: Aversa, Butcher, Higgins, Glaser, Kleinhans, Mullay, McCaffrey, Cimei

F. VOUCHERS FOR APPROVAL

G. RESOLUTIONS FOR APPROVAL

1. **Resolution No. 2024-03** – Hanna Memorial Cancer Clinic

2. **Resolution No. 2024-04** – Hunterdon County Arboretum

H. REQUEST FOR EXTENSION OF TIME

I. PUBLIC HEARING

J. NEW BUSINESS

K. REPORTS

1.) Report from Council

2.) Report from Ordinance Subcommittee

3.) Report from Environmental Commission

4.) Report from Historic Preservation Commission

5.) Report from Open Space Committee

L. ADJOURNMENT