The following matters were known at the agenda deadline.

Other matters may arise thereafter that need timely consideration or reaction.

### CLINTON TOWNSHIP PLANNING BOARD

www.clintontwpnj.gov

# **SPECIAL MEETING AGENDA**

December 18, 2023 6:30PM

### **HYBRID SPECIAL PUBLIC MEETING AT:**

THE CLINTON TOWNSHIP PUBLIC SAFETY BUILDING 1370 Route 31 North – 3<sup>rd</sup> Floor Council Chambers Annandale, NJ 08801

Access to documents pertaining to this meeting including application materials are accessible via the following Box Account link: https://app.box.com/s/dcupluzto0z0k3j1alj8rk9c6jtcfyyy

To access the meeting virtually: https://zoom.us/j/92276798787?pwd=ZE5UbEI5SnB1ZE1iY0FwREllV1A1Zz09

Individuals lacking the resources or know-how for technological access to the documents for this meeting should contact the Planning Department, by telephone at (908) 735-8800 x 217, or by e-mail at planning@clintontwpnj.org for assistance.

- A. CALL TO ORDER
- **B. FLAG SALUTE**
- C. PUBLIC NOTICE

D DOLL CALL

This meeting is being held in accordance with the Open Public Meetings Act and all laws governing have been met. Adequate notice of this meeting has been provided in accordance with the requirements of the Open Public Meetings Act, and a copy of this agenda has been sent to the Hunterdon County Democrat, posted on the bulletin board in the Municipal Building, and was made available to the public on the Township's website on December 15, 2023.

<b>D</b> .	ROLL CALL	
		□M 11 □C' '
	□Aversa □Butcher □Johnson □Higgins □Glaser □Kleinhans □McCaffrey	/ Liviuilay LCimei

#### E. RESOLUTIONS

## RESOLUTION NO. 2023-03 CHABAD OF HUNTERDON COUNTY

Block 90, Lot 2.15 - 63 Payne Road

Application No.2017-08

RESOLUTION MEMORIALIZING THE GRANT OF: (1) A THIRD MODIFICATION OF CONDITION #12 OF FINAL SITE PLAN APPROVAL RESOLUTION NO. 2018-01 TO ALLOW A THIRD EXTENSION OF THE TIME WITHIN WHICH APPLICANT MUST OBTAIN A PERMANENT CERTIFICATE OF OCCUPANCY; AND (2) A MODIFICATION OF CONDITION #18 OF RESOLUTION NO. 2023-01 TO ALLOW AN EXTENSION OF THE TIME WITHIN WHICH APPLICANT MUST SUBMIT A COMPLETE APPLICATION FOR AMENDED PRELIMINARY AND FINAL SITE PLAN APPROVAL AS TO THE LANDSCAPING PLAN

### **RESOLUTION NO. 2023-04**

## INGERMAN DEVELOPMENT COMPANY, LLC (Willows at Spruce Run)

Block 70, Lots 6 and 6.01 - 1130 Route 22

Application No. 2021-07

AMENDED PRELIMINARY AND FINAL MAJOR SITE PLAN APPROVAL, A "C (1)" VARIANCE FOR RETAINING WALL SEPARATION AND HEIGHT, AND EXCEPTIONS FROM THE TREE REPLACMENT REQUIREMENT, LANDSCAPE BUFFER AND GROUNDWATER RECHARGE REQUIREMENTS, TO ALLOW CONSTRUCTION OF AN INCLUSIONARY MULTIFAMILY DEVELOPMENT

#### F. NEW BUSINESS

1) Vouchers for review & approval.

### G. ADJOURN