The following matters were known at agenda deadline.

Other matters may arise thereafter that need timely consideration or reaction.

CLINTON TOWNSHIP PLANNING BOARD

www.clintontwpnj.gov

AGENDA

December 4, 2023 7:00PM

IN-PERSON PUBLIC MEETING AT:

THE CLINTON TOWNSHIP PUBLIC SAFETY BUILDING 1370 Route 31 North – 3rd Floor Council Chambers Annandale, NJ 08801

Access to documents pertaining to this meeting including application materials are accessible via the following Box Account link: https://app.box.com/s/t57kpe4v2g2l7i13cs3s2bxsbpmg12us

Individuals lacking the resources or know-how for technological access to the documents should contact the Planning Department, by telephone at (908) 735-8800 x 217, or by e-mail at planning@clintontwpnj.org for assistance.

- A. CALL TO ORDER
- B. FLAG SALUTE
- C. PUBLIC NOTICE

This is the December 4, 2023 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice of and agenda for this meeting was posted on the Township website, the bulletin boards at the front of the Municipal Building, the front door of the Public Safety Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

D.	ROLL CALL
	\Box Aversa \Box Butcher \Box Johnson \Box Higgins \Box Glaser \Box Kleinhans \Box McCaffrey \Box Mullay \Box Cimei
E.	MEETING MINUTES
	None.

F. RESOLUTIONS

None.

G. REQUEST FOR EXTENSION OF TIME

1) CHABAD OF HUNTERDON COUNTY

Block 90, Lot 2.15

63 Payne Road

Applicant is seeking an Extension of the Time within which to obtain a Final Certificate of Occupancy

H. COMMUNICATIONS

None.

I. NEW BUSINESS

1) Vouchers for review & approval.

L. REPORTS

- 1) Report from Council
- 2) Report from Ordinance Subcommittee
- 3) Report from Environmental Commission
- 4) Report from Historic Preservation Commission

M. ADJOURN