# CLINTON TOWNSHIP PLANNING BOARD ANNUAL REORGANIZATION MEETING

#### **AGENDA**

# JANUARY 11, 2021 7:00PM

THE CLINTON TOWNSHIP PLANNING BOARD HAS CHANGED THE FORMATS OF ITS REGULAR MEETINGS FOR THE DURATION OF THE COVID-19 PUBLIC HEALTH EMERGENCY TO "VIRTUAL" MEETINGS VIA A "VIRTUAL" VIDEO BRIDGE.

THESE CHANGES HAVE BEEN INSTITUTED TO PROTECT HEALTH, SAFETY AND WELFARE OF RESIDENTS, EMPLOYEES, MUNICIPAL OFFICIALS, APPLICANTS AND CONSULTANTS IN RESPONSE TO THE COVID-19 PUBLIC HEALTH EMERGENCY.

### PUBLIC ACCESS TO THIS MEETING WILL BE AS FOLLOWS:

Web Bridge: <a href="https://townshipofclinton.my.webex.com/meet/boardmeetings">https://townshipofclinton.my.webex.com/meet/boardmeetings</a>

Audio only Dial-in bridge: 1-408-418-9388 Access code: 794 584 756 #

#### TIPS FOR FIRST TIME WEBEX USERS:

https://help.webex.com/en-us/n665eiq/Join-a-Cisco-Webex-Meeting-for-the-First-Time-as-a-Guest

First time Webex users will most likely need to download and install the software or they might also be presented with the option to join via the web without downloading the software.

#### A. CALL TO ORDER AND PUBLIC NOTICE BY BOARD SECRETARY

This is the January 11, 2021 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the <u>Hunterdon County Democrat</u> and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the <u>Hunterdon County Democrat</u>, the <u>Express Times</u>, the <u>Courier News</u>, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

## B. SWEARING IN OF NEW MEMBERS/PRESENTATION OF CREDENTIALS

C.	ROLL CALL		
	☐ Butcher ☐ Higgins ☐ Glaser	r □ Kleinhans □ Lazarus □ Mullay □ Scheick □ C	Cimei

#### D. NOMINATIONS AND ELECTIONS

	BOARD OFFICERS	
1	Chairperson Vice Chairperson Pro Temp	
2		
3		

	AREA OF EXPERTISE	EXPERT	FIRM
1	Attorney	Jonathan Drill, Esq.	Stickel, Koenig, Sullivan & Drill, LLC
2	Conflict Attorney	Jay B. Bohn, Esq.	Schiller & Pittenger, PC
3	Engineering Experts	Larry Plevier, PE, CME	Mott MacDonald
4	Traffic Expert	Larry Plevier, PE, CME	Mott MacDonald
5	Lighting Expert	Jason Harkins, LLA, RLA	Mott MacDonald
6	Planning Experts	Joseph H. Burgis, PP, AICP and Tom Behrens, PP, AICP	Burgis Associates, Inc.
7	Landscape Architect	Jim Mazzucco, LLA	B.W. Bosenberg & Co., Inc.
8	Conflict Landscape Architect	John Morgan Thomas, ASLA	John Morgan Thomas
9	Environmental Expert	Jeffrey K. Keller, PhD	Habitat by Design
10	Geology & Hydrogeology Expert	Matthew J. Mulhall, PG, MS, ME	M2 Associates, Inc.
11	Board Stenographer	Jackie Klapp	
12	Secretary provided by Township	Denise Filardo	Township of Clinton
13	Newspapers for publication of legal notices	Hunterdon County Democrat, The Star Ledger	New Jersey Advance Media

- E. APPROVAL OF 2021 MEETING CALENDAR
- F. APPROVAL OF 2021 RULES AND REGULATIONS
- G. APPROVAL OF VOUCHERS
- H. APPROVAL OF MEETING MINUTES
  - 1. December 7, 2020 <u>Eligible Members:</u> Glaser, Kleinhans, Lazarus, Scheick, Cimei

#### I. RESOLUTIONS

1. CTPB 2021 RESOLUTION ADOPTING EMERGENCY REMOTE MEETING PROTOCOLS, PROCEDURES AND REQUIREMENTS FOR PUBLIC PARTICIPATION AT REMOTE MEETINGS

#### J. MATER PLAN CONSISTENCY REVIEWS

- 1. AN ORDINANCE OF THE TOWNSHIP OF CLINTON IN HUNTERDON COUNTY, NEW JERSEY, ADOPTING NEW STORMWATER MANAGEMENT REGULATIONS PURSUANT TO N.J.A.C. 7:8 AND AMENDING CHAPTER 165 OF THE "CODE OF THE TOWNSHIP OF CLINTON"
- 2. AN ORDINANCE OF THE TOWNSHIP OF CLINTON AMENDING CHAPTER 165 OF "THE CODE OF THE TOWNSHIP OF CLINTON" TO CREATE A NEW ARTICLE XVIA ENTITLED "HIGHLANDS LAND USE REGULATIONS," A SUPPLEMENT TO THE LAND USE REGULATIONS OF THE TOWNSHIP OF CLINTON, HUNTERDON COUNTY, NEW JERSEY

# K. COMMUNICATIONS

# 1. N.J.A.C 5-39-1 EMERGENCY REMOTE MEETING PROTOCOL FOR LOCAL BODIES

# L. REPORTS

- 1. Report from Council
- Report from Ordinance Subcommittee
   Report from Open Space
- 4. Report from Environmental Commission

## M. ADJOURNMENT