The following matters were known at agenda deadline.

Other matters may arise thereafter that need timely consideration or reaction.

CLINTON TOWNSHIP PLANNING BOARD

www.clintontwpnj.com

AGENDA

October 5, 2020 7:00PM

THE CLINTON TOWNSHIP PLANNING BOARD HAS CHANGED THE FORMATS OF ITS REGULAR MEETINGS FOR THE DURATION OF THE COVID-19 PUBLIC HEALTH EMERGENCY TO "VIRTUAL" MEETINGS VIA A "VIRTUAL" VIDEO BRIDGE.

THESE CHANGES HAVE BEEN INSTITUTED TO PROTECT HEALTH, SAFETY AND WELFARE OF RESIDENTS, EMPLOYEES, MUNICIPAL OFFICIALS, APPLICANTS AND CONSULTANTS IN RESPONSE TO THE COVID-19 PUBLIC HEALTH EMERGENCY.

PUBLIC ACCESS TO THIS MEETING WILL BE AS FOLLOWS:

Web Bridge: https://townshipofclinton.my.webex.com/meet/boardmeetings

Audio only Dial-in bridge: 1-408-418-9388 Access code: 794 584 756 #

TIPS FOR FIRST TIME WEBEX USERS:

https://help.webex.com/en-us/n665eiq/Join-a-Cisco-Webex-Meeting-for-the-First-Time-as-a-Guest

First time Webex users will most likely need to download and install the software or they might also be presented with the option to join via the web without downloading the software.

- A. CALL TO ORDER
- B. FLAG SALUTE
- C. PUBLIC NOTICE

This is the October 5, 2020 "Virtual" public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the <u>Hunterdon County Democrat</u> and the notice of and agenda for this meeting was posted on the Township website, the bulletin boards at the front of the Municipal Building, the front door of the Public Safety Building and faxed to the <u>Hunterdon County Democrat</u>, the <u>Express Times</u>, the <u>Courier News</u>, the <u>Hunterdon Review</u>, and the <u>Star Ledger</u> no later than the Friday prior to the meeting.

| D. | ROLL CALL | |
|----|--|-----------|
| | \Box Butcher \Box Glaser \Box Higgins \Box Kilduff \Box Kleinhans \Box Kochanowski \Box Lazarus \Box | ☐ Scheick |
| | □ Cimei | |

E. MEETING MINUTES

None.

F. RESOLUTIONS

None.

G. CAPITAL IMPROVEMENT REVIEW

1) NORTH HUNTERDON HIGH SCHOOL

1445 State Route 31

Block 79, Lot 1

Application No. 2020-07

North Hunterdon High School has entered into a Power Purchase Agreement and Lease with NHV Solar LLC to install Roof Mounted solar panels on portions of the North Hunterdon High School roof.

H. PUBLIC HEARINGS

None.

I. COMMUNICATIONS

None.

J. NEW BUSINESS

1) Approval of Vouchers

G. REPORTS

- 1) Report from Council
- 2) Report from Ordinance Subcommittee
- 3) Report from Open Space
- 4) Report from Environmental Commission

H. ADJOURN