The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.

# **AGENDA**

# **CLINTON TOWNSHIP PLANNING BOARD**

www.clintontwpnj.com

March 2, 2020 7:00PM

	PUBLIC SAFETY BUILDING 1370 Route 31N Annandale, NJ 08801
A.	CALL TO ORDER
В.	FLAG SALUTE
C.	PUBLIC NOTICE
	This is the March 2nd, 2020 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the <u>Hunterdon County Democrat</u> and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the <u>Hunterdon County Democrat</u> , the <u>Express Times</u> , the <u>Courier News</u> , the <u>Hunterdon Review</u> , and the <u>Star Ledger</u> no later than the Friday prior to the meeting.
D.	ROLL CALL
	□ Butcher □ Glaser □ Higgins □ Kilduff □ Kleinhans □ Kochanowski □ Lazarus □ Scheick □ Cimei
E.	MEETING MINUTES
	1) Executive Session Meeting Minutes of February 3, 2020 <u>Eligible Members:</u> Butcher, Higgins, Kleinhans, Kochanowski, Lazarus, Scheick, Cimei
F	RESOLUTIONS

1) CRC COMMUNITIES AT HEADLEY FARM ESTATES, INC. HEADLEY FARM ESTATES SUBDIVISION Block 46, Lots 33 & 33.01 Application No. 2010-01 Resolution No. 2020-01

Four and One-Half (4½) Year Extension of Final Subdivision Approval Protection Period from February 6, 2020 to August 6, 2024 and Extension of Time Within Which to Obtain Signatures on the Final Subdivision Plat and to record the Final Subdivision Plat from February 6, 2020 to August 6, 2024

### G. MASTER PLAN CONSISTENCY REVIEW

# 1) HUNTERDON COUNTY EMERGENCY SERVICES CENTER

Block 33, Lot 10

59 Petticoat Lane

Applicant is seeking a Master Plan Consistency Review for the development of a new classroom, burn building, trench rescue, pump house, above ground water storage tank and vehicle/equipment storage at the existing Hunterdon County Emergency Services Training Center.

#### H. NEW BUSINESS

1) Approval of Vouchers

## I. COMMUNICATIONS

1) Review dated February 26, 2020 prepared by Tom Behrens, Jr., PP, AICP, Board Planner re: Hunterdon County Emergency Services Center

# G. REPORTS

- 1) Report from Council
- 2) Report from Ordinance Subcommittee
- 3) Report from Open Space
- 4) Report from Environmental Commission

### H. ADJOURN