

*The following matters were known at agenda deadline.
Other matters may arise thereafter that need timely consideration or reaction.*

AGENDA

CLINTON TOWNSHIP PLANNING BOARD

www.clintontwpnj.com

February 3, 2020

7:00PM

PUBLIC SAFETY BUILDING

1370 Route 31N

Annandale, NJ 08801

A. CALL TO ORDER

B. FLAG SALUTE

C. PUBLIC NOTICE

This is the February 3rd, 2020 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

D. ROLL CALL

Butcher Glaser Higgins Kilduff Kleinhans Kochanowski Lazarus Scheick
 Cimei

E. MEETING MINUTES

1) Minutes of January 6, 2020

Eligible Members: Glaser, Higgins, Kleinhans, Kochanowski, Lazarus, Cimei

2) Executive Session Minutes of January 6, 2020

Eligible Members: Glaser, Higgins, Kleinhans, Kochanowski, Lazarus, Cimei

F. RESOLUTIONS

None.

G. REQUEST FOR EXTENSION OF TIME

- 1) CRC COMMUNITIES AT HEADLEY FARM ESTATES, INC.
Old Mountain Farm
Block 46, Lots 33 & 33.0
Request for Three-One-Year Extensions of Final Subdivision Approval Pursuant to N.J.S.A. 40:55D-52b. and Three-One-Year Extensions of Deadline to Obtain Signatures and Record Final Plat.

H. NEW BUSINESS

- 1) Approval of Vouchers

I. WORKSESSION ON 2020 MASTER PLAN PERIODIC REEXAMINATION REPORT

J. DISCUSSION OF BOARD OF ADJUSTMENT 2019 ANNUAL REPORT

K. COMMUNICATIONS

- 1) Email from Guliet Hirsch, Esq., dated January 8, 2020 re: CRC Communities at Headley Farm Estates, Inc.
- 2) Board of Adjustment 2019 Annual Report prepares by Chairman Tom McCaffrey.

G. REPORTS

- 1) Report from Council
- 2) Report from Ordinance Subcommittee
- 3) Report from Open Space
- 4) Report from Environmental Commission

H. ADJOURN