

*The following matters were known at agenda deadline.  
Other matters may arise thereafter that need timely consideration or reaction.*

## **AGENDA**

### **CLINTON TOWNSHIP PLANNING BOARD**

[www.clintontwpnj.com](http://www.clintontwpnj.com)

**December 17, 2018**

7:00PM

PUBLIC SAFETY BUILDING

1370 Route 31N

Annandale, NJ 08801

- A. CALL TO ORDER
- B. FLAG SALUTE
- C. PUBLIC NOTICE

This is the December 17, 2018 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

#### D. ROLL CALL

- Butcher  Higgins  Kilduff  Kleinhans  Mardini  McTiernan  Pfeffer  Scheick
- Cimei

#### E. MEETING MINUTES

- 1) Minutes of October 15, 2018  
*Eligible Members: Butcher, Higgins, Kleinhans, Pfeffer, Scheick, Cimei*
- 2) Minutes of November 19, 2018  
*Eligible Members: Higgins, Kleinhans, McTiernan, Pfeffer, Cimei*

F. RESOLUTIONS

1) CLINTON AGRICULTURAL ASSOCIATES, LLC

Block 7, Lot 3

Application No. PB-2013-14

**Resolution No. 2018-12**

Modification of conditions #15 and #16 of Resolution No. 2013-29

To extend the time within which the applicant must obtain permits and Certificates of Occupancy for phases 1 and 2 of the proposed development and to extend the time within which to complete the paved parking area.

Eligible Members: Higgins, Kleinhans, Mctiernan, Pfeffer & Cimei

G. PUBLIC HEARING

1) TOWNSHIP OF CLINTON RECREATION AND OPEN SPACE INVENTORY (ROSI)

2) TOWNSHIP OF CLINTON OPEN SPACE AND RECREATION PLAN (OSRP)

H. NEW BUSINESS

1) Approval of Vouchers

I. COMMUNICATIONS

1) None.

G. REPORTS

1) Report from Council

2) Report from Ordinance Subcommittee

3) Report from Open Space

4) Report from Environmental Commission

H. ADJOURN