The following matters were known at agenda deadline.

Other matters may arise thereafter that need timely consideration or reaction.

REVISED AGENDA

CLINTON TOWNSHIP PLANNING BOARD

www.clintontwpnj.com

March 19, 2018 7:00PM

PUBLIC SAFETY BUILDING 1370 Route 31N Annandale, NJ 08801

- A. CALL TO ORDER
- **B. FLAG SALUTE**
- C. PUBLIC NOTICE

3) December 19, 2016

This is the March 19, 2018 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the <u>Hunterdon County Democrat</u> and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the <u>Hunterdon County Democrat</u>, the <u>Express Times</u>, the <u>Courier News</u>, the <u>Hunterdon Review</u>, and the <u>Star Ledger</u> no later than the Friday prior to the meeting.

	Butcher □ Scheick □ Higgins □ Kilduff □ Kleinhans □ McTiernan □ Pfeffer Mardini □ Cimei
ME	EETING MINUTES
1)	October 17, 2016 <u>Eligible Members:</u> Butcher, Cimei, Kleinhans, Mardini, Kilduff, Pfeffer.
2)	November 7, 2016 <u>Eligible Members:</u> Butcher, Cimei, Higgins, Kleinhans, McTiernan, Scheick, Pfeffer.
	□ M MI 1)

Eligible Members: Butcher, Cimei, Higgins, Kleinhans, Mardini, McTiernan, Scheick.

F. RESOLUTIONS (Distributed by Jonathan Drill via email)

1) ROBERT LECOMPTE

Block 29, Lot 4

65 Valley Crest Road

Application No. PB-2016-14

Resolution No. 2016-13

Resolution memorializing Waiver of Site Plan Approval and "C(1)" Variance to allow subsurface septic system and shed.

Eligible Members: Cimei, Higgins, Kilduff, Kleinhans, Mardini & McTiernan.

2) HUNTERDON PREPATORY SCHOOL

BLOCK 13, LOT 3

11 Spencer Lane

Application No. PB-2017-07

Resolution No. 2018-03

Resolution memorializing Waiver of Site Plan Approval and

"C(2)" variances to allow construction of paver patio at the southwest corner of the existing building and a second paver patio and gazebo at the northwest corner of the building.

Eligible Members: Butcher, Higgins, Kleinhans, McTiernen, Pfeffer, Scheick & Cimei.

3) EZNERGY NJ, LLC

BLOCK 70, LOT 13

1738 ROUTE 31 NORTH

Application No. 2017-08

Resolution No. 2018-04

Resolution memorializing Minor Site Plan Approval and "C(1)" Variance to allow installation of a Ground-Mounted Solar Panel Array and "C(2)" Variance to allow fencing to exceed the height limitation.

Eligible Members: Higgins, Kilduff, Kleinhans, Mardini, McTiernan, Pfeffer & Scheick.

4) BEAVER BROOK URBAN RENEWAL ASSOCIATES, LLC

"WILLOWS AT ANNANDALE VILLAGE"

Block 60.03, lot 26

Beaver Brook Homestead Site

Application No. PB-2017-14

Resolution No. 2018-05

Amended Preliminary Site Plan Approval, Final Site Plan Approval, "C(1)" and "C(2)" Variances, and Exceptions to allow for construction of a 100% Affordable Housing Project, including redevelopment of a historic structure and construction of related site improvements, to be known as "Willows At Annandale Village"

Eligible Members: Cimei, Kleinhans, Mardini, Pfeffer & Scheick.

G. NEW BUSINESS

1) Approval of Vouchers

H. PUBLIC HEARINGS

1) CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS - TOWNSHIP OF CLINTON 1370 ROUTE 31 NORTH

Block 30, Lot 16

Proposed Wireless Telecommunications Facility.

2) EZNERGY NJ, LLC

BLOCK 70, LOT 13

1738 ROUTE 31 NORTH

Application No. 2017-08

The Board granted Minor Site Plan Approval and "C(1)" Variance to allow installation of a Ground-Mounted Solar Panel Array and "C(2)" Variance to allow fencing to exceed the height limitation. The Applicant is seeking a Modification to the approved Fire Access Aisle located within the Solar Panel Array.

H. COMMUNICATIONS

- 1) Letter dated March 2, 2018 from Joseph Tauriello, Esq. re: Cellco Partnership d/b/a Verizon Wireless
- 2) Email dated March 1, 2018 from Steve Milne, CT Fire Marshall re: EZnergy NJ, LLC
- 3) Letter dated March 12, 2018 from Guliet D. Hirsch, Esq. re: EZnergy NJ, LLC

G. REPORTS

- 1) Report from Council
- 2) Report from Ordinance Subcommittee
- 3) Report from Open Space
- 4) Report from Environmental Commission

H. ADJOURN