

**Date: April 4, 2024**

**Start Time:**

This meeting is held in accordance with the Open Public Meeting Act, NJSA 10:4-1 et seq. Annual notice having been forwarded to the Hunterdon County Democrat and posted on the bulletin board maintained in the Municipal Building for public announcements.

### **Roll Call**

Voting members:

- Mario Caballero, Chair
- Geoff Varty, Vice Chair
- Sandra Millward
- Doug Pecota
- Robert Parkanyi
- Danielle Kearsley
- Sandra Butcher (Planning Board Liaison)
- Amelia Reitman, Alternate #1
- Dan Aguanno, Alternate #2

Non-voting members:

- Amy Switlyk, Council Liaison
- Brianna Casario, Watershed Ambassador

### **Open to Public:**

### **Approve minutes**

- March Meeting (Eligible members Mario Caballero, Geoff Varty, Sandra Millward, Doug Pecota, Robert Parkanyi, Danielle Kearsley, Amelia Reitman, Dan Aguanno)

### **Correspondence**

- Block 95, Lot 2 - Letter of Interpretation - Wetlands

### **Reports**

- **Council**
  
- **Planning Board**
  
- **Open Space**
  
- **Green Team**
  - March 23, Annandale Train Station clean up canceled due to weather.
  
- **Site Plan Review Subcommittee**

- Block 68, Lot 9.02 - Clinton Self-Storage
- **Watershed Ambassador**
  -

### **Old business**

- Danielle - Latest on E-Coli sampling along the Rockaway Creek
- Amelia - Road Salt Testing - NHHS
- Mario - ANJEC \$1,500 Grant - Application due April 26
- Upcoming Events:
  - April 9 - CTSD Science Fair
  - April 13 - Red Mill goes Green
  - April 20 - RHA Stream clean up
  - April 27 - Clinton Twp. Community Day
  - May 3 - Melicks Bridge Riparian Reforestation - NEW DATE
  - May 4 - Clinton Twp. clean up
  - May 11 - Mushroom Foraging class 1
  - May 18 - Mushroom Foraging class 2
  - May 22 - Stream Assessment with RHA and CTSD
  - September 28 - Highlands Green Fair and EV Car Show

### **New Business**

- Woods & Waterways Grant - Information session April 25th 12-1:30 pm  
[https://docs.google.com/forms/d/e/1FAIpQLScGOIBHkXdQwzLWThyn67YZII2qyZNe98UccW7EJ-LMhE0O\\_g/viewform](https://docs.google.com/forms/d/e/1FAIpQLScGOIBHkXdQwzLWThyn67YZII2qyZNe98UccW7EJ-LMhE0O_g/viewform)
- April is Drive Electric Earth Month. Multiple EV Car Shows within North America:  
<https://driveelectricearthmonth.org/attend>
- ANJEC Environmental Commission Success Strategies - April 13 9am-11:30am  
<https://docs.google.com/forms/d/e/1FAIpQLSc7bXptJmFM9z40dEAF9M-HZ3kH4poVFNDK1ICFy2hIPbwueg/viewform>
- Danielle - Highlands Watershed Advisory Meeting feedback

### **Open to Public**

### **Motion to Adjourn**

### **Business for next meeting (Thursday, May 2):**