## **CLINTON TOWNSHIP**

## APPLICATION FOR MUNICIPAL DEER MANAGEMENT PROGRAM 2024 – 2025 HUNTING SEASON

May 9, 2024

|  | -                                  | clude all required attachments, otherwise d you will be moved to the bottom of the   |
|--|------------------------------------|--|
| convicted of a felony, or who wi                             | ithin five years o                 | m possessing a firearm, who has been of the date of this application has violated regulation pertaining to parks or hunting  |
| Tom Silvia at tsilvia@clintontwaccepted. Clinton Township re | vp.org. No drop<br>esidents/employ | ents, can only be submitted via email to<br>off or postal service applications will be<br>ees can submit all required paperwork<br>in submit all required paperwork starting |
| ☐ APPLICATIONS WILL BE ACCEP                                 | TED IN THE ORI                     | DER IN WHICH THEY ARE RECEIVED.  |
| ☐ ALL TEAM MEMBERS MUST AT                                   | LEAST 18 YEAR                      | S OLD.   |
|  |                                    |  |
| PRIMARY HUNTER   |                                    |  |
| Name:  |                                    |  |
| Address:   |                                    |  |
| City:  | State:                             | Zip:   |
| Cell Phone Number:   |                                    |  |
| Email Address:   | Address:Date of Birth:             |  |
| Year, Make and Model of Vehicle:                             |                                    |  |
| License Plate Number:  |                                    |  |
| Current <b>2024</b> Hunting License Number:                  |                                    |  |

| TEAM MEMBER 2                         |   |  |  |
|---------------------------------------|---|--|--|
| Name:                                 |   |  |  |
| Address:                              |   |  |  |
|                                       | State: Zip:                                     |  |  |
| Cell Phone Number:                    |   |  |  |
| Email Address:                        | Date of Birth:                                  |  |  |
| Year, Make and Model of Vehicle:      |   |  |  |
| License Plate Number:                 |   |  |  |
| Current 2024 Hunting License Number:_ |   |  |  |
|                                       |   |  |  |
| TEAM MEMBER 3                         |   |  |  |
| Name:                                 |   |  |  |
| Address:                              |   |  |  |
| City:                                 | State: Zip:                                     |  |  |
| Cell Phone Number:                    |   |  |  |
| Email Address:                        | Date of Birth:                                  |  |  |
| Year, Make and Model of Vehicle:      |   |  |  |
| License Plate Number:                 |   |  |  |
| Current 2024 Hunting License Number:_ |   |  |  |
|                                       |   |  |  |
| ONLY 1 PROPERTY WILL BE AWAR          | RDED PER TEAM                                   |  |  |
|                                       | F PREFERENCE THE PROPERTY YOU ARE APPLYING FOR. |  |  |
|                                       | ADY ASSIGNED THEN WE WILL PROCEED TO YOUR NEX   |  |  |
| THROUGH 7 (1 = FIRST CHOICE; 7 =      | E NOT ASSIGNED. ORDER YOUR CHOICES BELOW FROM   |  |  |
| TIMOUGH / (I - TIMST CHOICE, / -      | LAST CHOICL).                                   |  |  |
| Windy Acres Prostak Ea                | st Prostak West Cramer's Creek (ARCHERY ONL)    |  |  |
| Hackett's Preserve V                  | White Cloud (ARCHERY ONLY) Bray's Hill          |  |  |

The following must be attached to this application for all team members in order for the Township to process your application:

- o Copy of driver's license or other proof of age
- o Copy of valid **2024** NJ Hunting License (BOW AND GUN IF APPLYING FOR A PROPERTY THAT ALLOWS BOTH)
- o Signed Certificate of Eligibility that no felony convictions or violations of local regulations pertaining to parks or hunting
- o Signed Release authorizing the Township Police Department to conduct a background check for violations of the NJ Fish and Game Code
- o Copy of a current certificate of insurance confirming general liability insurance with coverage with combined single limits for bodily injury and property damage of at least \$1 million per single occurrence and \$1 million dollars annual aggregate.
- o Current NJ Federation of Sportsmen's Club (or equivalent) membership card, if applicable

PLEASE REMEMBER THAT THE \$100 PERMIT FEE WILL BE COLLECTED AT THE ORIENTATION AFTER ALL TEAM MEMBERS HAVE ATTENDED. ALL TEAM MEMBERS MUST ATTEND ONE OF THE TWO ORIENTATION DATES PROVIDED. IF ALL TEAM MEMBERS DO NOT ATTEND YOU WILL NOT BE ASSIGNED A PROPERTY.